## E-MAIL MESSAGE

सेवा में: एसडीजी / एपीएस, एडीजी / उत्तर, दक्षिण एवं सभी खण्ड महानिरीक्षक

प्रेषक : महानिदेशक के औस्ब मुख्यालय नई दिल्ली

NO. E-16015/14(1)/2025/Estt.II/ 1141

DATED:

05/05/2025

Deputation to BCAS (.) It has been decided to sponsor Insp/Exe on deputation to BCAS for the post of Senior Aviation Security Officer (SASO) in the level-7 of Pay Matrix, as per 7<sup>th</sup> CPC (Pre-revised scale: PB-2 (Rs. 9300-34800+GP-4600) (.) The following are the eligibility criteria:

- I) Completed their 10 years of service.
- II) Bachelor's degree from a recognized university; and
- III) Three years experience in police/security/intelligence department of Govt of India or State Govt. or union territories or PSU or autonomous organization.
- IV) Not awarded any major punishment in entire service and any minor punishment in last 10 years.
- V) Clear from DE/Vigilance angle.
- VI) Below 56 years of age.
- VII) Names of personnel already selected/sponsored for deputation to other organization will not be eligible.

It is requested that the offer may be circulated in field formations and nominations of <u>05</u> (<u>five</u>) willing and eligible Insp/Exe from each sector may be sent in following format duly signed (in MS-Excel) alongwith Bio-Data/Cirriculum vitae proforma, de/vigilance clearance & integrity certificate (PDF copy), attested copies of last 5 years APAR so as to reach at this Dte by <u>15.05.2025</u> repeat by <u>15.05.2025</u> positively in consolidated manner (.) It may be ensured that the <u>nomination should not be sent in piecemeal/incomplete manner</u> (.) Nominations not routed through sector IsG or received with incomplete records or received after due date will be summarily rejected (.) It may also be ensured that the nomination should not be sent in excess of the prescribed limit allotted to Sector IsG (.) Further, it should be ensured that while forwarding the nominations to this Dte, no eligible senior nomination is left out in the nominations received from units and while forwarding the nominations, Sector IsG should follow PSL seniority (.) A certificate in this regard may be furnished by the concerned Sector IsG (.)

| S.NO | PSL | CISF | Rank | Name | Unit | DOB        | DOA | Age as   | Total   |
|------|-----|------|------|------|------|------------|-----|----------|---------|
|      | No. | No.  |      |      |      | DD/MM/YYYY |     | on       | Service |
|      | 20  |      |      |      |      |            |     | 30.04.25 |         |
|      |     |      |      |      |      |            |     |          | YY MM   |
|      |     |      |      |      |      |            |     | YY MM    |         |
| (1)  | (2) | (3)  | (4)  | (5)  | (6)  | (7)        | (8) | (9)      | (10)    |
| , ,  |     | ,    |      |      |      |            |     |          |         |

| Edu. | Home  | Punishment        | ACR      | Details of previous | Hard    | SHAPE    | Rem- |
|------|-------|-------------------|----------|---------------------|---------|----------|------|
| Qul. | State | details (Major in | Grading  | deputation/UN       | Area    | category | arks |
| 1    |       | entire service &  | (Last 05 | Mission             | service | with     |      |
|      |       | Minor in last 10  | years)   | (Nepal/Haiti/Dhaka  |         | date     |      |
|      |       | years             |          | etc)                | YY MM   |          |      |
| (11) | (12)  | (13)              | (14)     | (15)                | (16)    | (17)     | (18) |
|      |       |                   | 2020-    |                     |         |          |      |
|      | 39    |                   | 2021-    |                     |         |          |      |
|      |       |                   | 2022-    |                     |         |          |      |
|      |       |                   | 2023-    |                     |         |          |      |
|      |       |                   | 2024-    |                     |         |          |      |

[Note: all the above particulars may be given in single cell and date should be mentioned as dd/mm/yyyy (.) Nominations may be forwarded in soft copy to aigestt@cisf.gov.in and ac-esttii@cisf.gov.in and hard copy may also be sent to this dte. (.) Msg over////

(डी० एस० डेनियल धनाराज)

सहायक महानिरीक्षक / स्था0

Internal AIG/ADM

: Request to forward the nomination of personnel posted in Fhq @ 05 Insp/Exe and nominations of attached personnel may be routed through concerned Sector HQrs.

AIG/TECH, EDP CELL - To place in CISF web site under latest news column.

## BIO-DATA/CURRICULUM VITAE PROFORMA

| Name of the Post Applied for |  |
|------------------------------|--|
|------------------------------|--|

| Name and Address                                  |  |  |  |  |
|---|--|--|--|--|
| (in Block Letters)                                |  |  |  |  |
| 2. Date of Birth (in Christian era)               |  |  |  |  |
| 3. i) Date of entry into service                  |  |  |  |  |
| ii) Date of retirement under                      |  |  |  |  |
| Central/State Government Rules                    |  |  |  |  |
| 4. Educational Qualifications                     |  |  |  |  |
| 5. Whether Educational and Other                  |  |  |  |  |
| qualifications required for the post are          |  |  |  |  |
| satisfied. (If any qualification has been         |  |  |  |  |
| treated as equivalent to the one prescribed       | · ·  |  |  |  |
| in the Rules, state the authority for the         | 2 G G G G G G G G G G G G G G G G G G G  |  |  |  |
| same)   |  |  |  |  |
| Qualifications/Experience required as             | Qualifications/experience possessed  |  |  |  |
| mentioned in the advertisement/vacancy            | by the officer   |  |  |  |
| circular  | 36.2   |  |  |  |
| Essential   | Essential  |  |  |  |
| A) Qualification                                  | A) Qualification   |  |  |  |
| B) Experience                                     | B) Experience  |  |  |  |
| Desirable   | Desirable  |  |  |  |
| A ) Qualification                                 | A) Qualification   |  |  |  |
| B) Experience                                     | B) Experience  |  |  |  |
|   | indicate Essential and Desirable Qualifications as   |  |  |  |
|   | inistry/Department/Office at the time of issue of  |  |  |  |
| Circular and issue of Advertisement in the Employ | ment News.   |  |  |  |
| n Detaile Mark Andre Communication                |  |  |  |  |
|   | alifications Elective/ main subjects and subsidiary  |  |  |  |
| subjects may be indicated by the candidate.       |  |  |  |  |
| 6. Please state clearly whether in the light of   |  |  |  |  |
| made by you above, you meet the requisite of      | and the second s |  |  |  |
| qualifications and work experience of the post.   |  |  |  |  |
|   | le their specific comments/views confirming the  |  |  |  |
| N - 우리  | nce possessed by the Candidate (as indicated in  |  |  |  |
| the Die data) with reference to the nest applied  |  |  |  |  |

7. Details of Employment, in chronological order. Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.

| Office/<br>Institution | TOTAL CARLES OF THE CARLES OF | From | То | Pay Band and<br>Grade<br>Pay/Pay Scale of<br>the | Nature of Duties (In detail) highlighting experience required for the post applied for |
|------------------------|---|------|----|--|--|
|                        |   | *n   |    | post held on<br>regular<br>basis                 |  |

|                                 |                       |  |  | <del></del> ; | T              |  |  |
|---------------------------------|-----------------------|--|--|---------------|----------------|--|--|
|                                 |                       |  |  |               |                |  |  |
|                                 |                       |  |  |               |                |  |  |
|                                 |                       |  |  |               |                |  |  |
|                                 |                       |  |  |               |                |  |  |
|                                 |                       | 10 1 7   | lim the Pos                                | · Matrix)     | granted        | Lunder ACP/MACP are  |  |
| *Important: Pay-                | band<br>-             | and Grade Pay (Lo  | evel in the ray                            | ned Only      | Pav B          | under ACP/MACP are   |  |
| personal to the off             | icer a                | nd therefore, should   | ost held on re                             | oular bas     | is to b        | e mentioned. Details o   |  |
| scale (Level in the             | nrese                 | nt Pay Band and C  | Frade Pav when                             | re such be    | enefits        | have been drawn by the   |  |
| Candidate, may be               | indica                | ated as below:   |  |               |                |  |  |
| Candidate, may ou               |                       |  |  |               |                |  |  |
| Office/Institution              |                       | Pay, Pay Band, a   | nd Grade Pay                               | From          |                | To   |  |
|                                 |                       | drawn under A  | CP / MACP                                  |               |                |  |  |
|                                 |                       | Scheme   |  |               |                |  |  |
|                                 |                       |  |  |               | 1 1            | A CONTRACTOR OF THE STATE OF TH |  |
|                                 |                       | -lia Ad  | Г  |               |                |  |  |
| 8. Nature of pres               | ent en                | nployment i.e. Ad-<br>r Quasi-Permanent  |  |               |                |  |  |
| or Permanent                    | ary or                | Quasi-i cimanent   |  |               |                |  |  |
|                                 | sent e                | mployment is held  |  |               |                |  |  |
|                                 |                       | act basis, please  |  |               |                |  |  |
| state-                          | vig .                 |  |  | · Pala        | 1              | C.I. A. J.D.   |  |
| a) The date of                  |                       | Period of  |  |               |                | me of the post and Pay<br>the post held in   |  |
| initial                         |                       | intment on   | office/organization to which the applicant |               | 0.20.000       | substantive capacity in the  |  |
| appointment deputation/contract |                       | belongs  |  | 1 1 1 1 1 1 1 | t organization |  |  |
|                                 |                       |  | - Corongo                                  |               | 100            |  |  |
|                                 | A, =                  | A STATE OF THE STA | · · · · · ·                                | 4             |                |  |  |
|                                 |                       |  |  |               | L              |  |  |
| 9.1 Note: In case               | of O                  | fficers already on   | deputation, the                            | application   | ons of         | such officers should be  |  |
|                                 |                       | it cadre/department  | along with Ca                              | idre Clear    | ance, v        | 'igilance Clearance and  |  |
| Integrity certificat            | e.                    |  |  |               |                |  |  |
| 9.2 Note: Informa               | tion u                | nder Column 9(c)   | & (d) above mu                             | st be give    | n in all       | cases where a person is  |  |
| holding a post on               | deput                 | ation outside the ca   | dre/organizatio                            | n but still   | maintai        | ning a lien in his parent  |  |
| cadre/organization              | 1.                    |  |  |               |                |  |  |
| 10. If any post he              | ld on l               | Deputation in the pa   | ast  |               |                |  |  |
| by the applicant, c             | late of               | return from  |  |               |                |  |  |
| the last deputation             |                       |  |  |               |                |  |  |
| 11. Additional employment:      | detail                | ls about prese   | ent  |               |                |  |  |
| employment:                     |                       |  |  |               |                |  |  |
| Please state wheth              | er wo                 | rking under  |  |               |                |  |  |
| (indicate the name              | of yo                 | ur employer  |  |               |                |  |  |
| against the relevan             | nt colu               | ımn)   | - 14                                       |               |                |  |  |
| a) Cambrel Carre                |                       |  |  |               |                |  |  |
| b) State Governme               | a) Central Government |  |  |               |                |  |  |
| c) Autonomous O                 |                       | ation  | . 16                                       |               |                |  |  |
| d) Government Ui                |                       |  |  |               |                |  |  |

| e) Universities  |                                    |                                       |                |  |           |
|--|------------------------------------|---------------------------------------|----------------|--|-----------|
| f) Others 12. Please state whether                       | Voll are working in                |                                       | *****          | The state of the s |           |
| the same Departme  |                                    |                                       |                |  |           |
| feeder grade or feede                                    | r to feeder grade.                 |                                       |                | 78.0   |           |
| 13. Are you in Revised S                                 | cale of Pay? If yes.               | · · · · · · · · · · · · · · · · · · · |                |  | •         |
| give the date from                                       | which the revision                 |                                       |                |  |           |
| took place and also                                      | indicate the pre-                  |                                       |                |  |           |
| revised scale.   |                                    |                                       |                |  |           |
| 14. Total emoluments per                                 | month now drawn                    |                                       | 11             | 1  |           |
| Basis Pay in the PB (Le                                  | evel & Cell in the P               | ay Grade P                            | ay             | Total Emolur   | nents     |
| Matrix)  | All Artists of the second          | ma Parana                             | The second     |  | 25 1      |
|  |                                    | As the state of the                   |                |  |           |
|  |                                    | 2.0                                   |                |  |           |
| 15 In case the applican                                  | t belongs to an Ow                 |                                       | <del>. ,</del> |  |           |
| 15. In case the applican Government Pay-scales, the      | e latest salary clin is            | ganisation wi                         | nich is no     | ot following the   | e Central |
| details may be enclosed.                                 | ic ratest salary stip is           | sued by the                           | Organisatio    | on snowing the   | following |
| Basic Pay with Scale of                                  | Dearness Pay/interin               | n relief/other                        | Total Ex       | noluments  |           |
| Pay and rate of Increment                                | Allowances etc., (w                |                                       | Total El       | noruments .,   |           |
|  | details)                           | ini orean ap                          |                |  |           |
|  | 1                                  |                                       |                |  | ****      |
|  |                                    |                                       |                |  |           |
|  | =                                  |                                       |                |  |           |
|  |                                    |                                       |                |  |           |
|  | ,                                  |                                       |                |  |           |
| 16(A) Additional Informa                                 | ition, if any, relevant            | to the post                           |                |  |           |
| you applied for in support o                             | f your suitability for th          | ie post.                              |                |  |           |
| F1 :   |                                    |                                       |                |  |           |
| This among other things ma                               |                                    |                                       |                |  |           |
| o (i) additional academio<br>raining and (iii) work expe |                                    |                                       |                |  |           |
| n the Vacancy Circular/Adv                               |                                    | e prescribed                          |                |  |           |
| if the vacancy chedrain Adv                              | crtisement)                        |                                       |                |  |           |
| Note: Enclose a separate s                               | heet, if the snace is in           | sufficient)                           |                | ¥*   |           |
| 6(B) Achievements:                                       | Acceptation by the contract of the | isumerem)                             |                |  |           |
|  |                                    | ,                                     | *              |  |           |
| he candidates are request                                | ed to indicate inforr              | nation with                           |                |  | -         |
| egard to;  |                                    |                                       |                |  |           |
|  |                                    |                                       |                |  |           |
| <ol> <li>Research publications</li> </ol>                |                                    | l projects                            |                |  |           |
| ii) Awards/Scholarships/                                 |                                    |                                       |                |  |           |
| iii) Affiliation wit                                     | professional                       |                                       | y              |  |           |
| bodies/institutions/soc                                  |                                    |                                       |                |  |           |
| iv) Patents registered in                                | own name or achiev                 | ed for the                            |                |  |           |
| organization   | hia maaana taratad                 | na official                           |                |  | - 1       |
| <ul> <li>v) Any research/innovat recognition</li> </ul>  | ive measure involvi                | ng official                           |                |  |           |
| vi) any other information.                               |                                    |                                       |                |  | 44,53     |
| any other information.                                   |                                    | 1                                     |                |  |           |
| ote: Enclose a separate sh                               | eet If the space is ins            | ufficient)                            |                |  | • *       |
| ott. Enerose a ceparate on                               | opaco io mo                        |                                       |                |  |           |

| 17. Please state whether you are applying for deputation   |  |
|--|--|
| 17. Please state whether you are applying                  |  |
| (ISTC)/Absorption/Re-employment Basis.                     |  |
| #(Officers under Central/State Governments are only        |  |
|  |  |
| eligible for Absorption. California of Hori                |  |
| Government Organizations are eligible only for Short Term  |  |
| Contract/STC)  |  |
| #/The option of 'STC'/Absorption/Re-employment are         |  |
| available only if the vacancy circular specially mentioned |  |
| available only if the vacancy encount open ownent')        |  |
| recruitment by 'STC' or 'Absorption' or 'Re-employment').  |  |
| 18. Whether belongs to SC/ST                               |  |
|  |  |

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Bio-Data/Curriculum Vitae duly supported by the documents in respect of essential qualification/work experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/withheld.

|      | (Signature of the candidate) |
|------|------------------------------|
|      | Address                      |
|      |                              |
| Date |                              |

## Certification by the Employer/ Cadre Controlling Authority

The information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

## 2. Also certified that;

- (i) There is no vigilance or disciplinary case pending/contemplated against Shri/Smt.....
- (ii) His/Her integrity is certified.
- (iii) His/Her CR Dossier in original is enclosed/photocopies of the ACRs/APARs for the last 5 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.
- (iv) No Major/Minor penalty has been imposed on him/her during the last 10 years <u>Or</u> A list of major/minor penalties imposed on him/her during the last 10 years is enclosed. (as the case may be)

| Countersigned                                     |
|---|
|   |
| (Employer/ Cadre Controlling Authority with Seal) |